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CONSPIRACY OF SILENCE "FOR FEAR OF THE JEWS"

"To Sin by Silence When We Should Protest, Makes Cowards of Us All." -- Abraham Lincoln

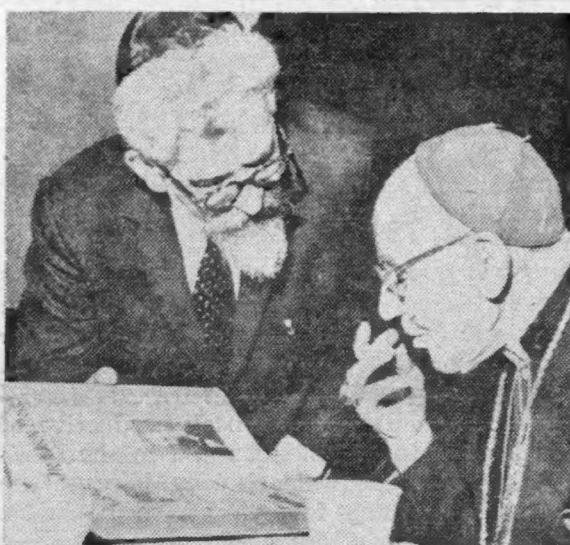
THE CHURCH OF SILENCE THIS SIDE OF IRON CURTAIN

The present crisis in the Middle East has as many meanings as there are countries directly or indirectly affected by its repercussions. Many issues involved in the present crisis were brought to fore during the recent sessions held by the Security Council of the United Nations. These in the main concerned the cessation of hostilities between the Israeli and the Arabs and, later, plans for the negotiation of peace between the warring countries. Such was the intent of the final resolution receiving the majority vote of the Security Council of the U.N.

With the passage of the resolution adopted by the delegates representing countries favoring the interests of the State of Israel, however, there were temporarily set aside other important issues presented to the Security Council: the designation of the State of Israel as the aggressor, and the problem of having the adventurous State of Israel abandon all territory recently acquired in the Arab countries through aggressive and forceful occupation.

In a study of the exposure given by the press both locally and nationally to the views of interested religious groups one will find the newspapers cluttered with editorials prepared by Jewish syndicate writers as well as articles prepared by rabbis disclaiming all responsibility on the part of the Israeli for their attack upon the Arabs. A three-day blitzkrieg on the part of the Israeli attackers brought the Arab countries to their knees. Articles prepared by Christian organizations and Christian church leaders made a poor second showing. This poor coverage on the Mid East crisis by the organs of the Christian church must have had a chilling effect on the delegates duly representing some of the countries in the Mid East.

A great sphinx-like silence is evinced by the Christian religious press in the U.S. whose diocesan newspapers refrained from touching upon the outrage perpetrated by the Israeli upon the Arab countries. To what may be attributed this ominous silence on the part of the free religious press of all denominations? The inundage of press material released by the pro-Zionist press as well as by the pro-Zionist rabbi is appalling, giving semblance to the insidious Zionist propaganda fed to the unsuspecting American citizens a few years prior to the entry of the United States into the European conflagration of World War I. Is history about to repeat itself when Christian countries will rally again around the Zionist Trojan horse to destroy the remaining remnants of Christian civilization?



RABBI ABRAHAM HESCHEL of Jewish Theological Seminary and Cardinal Augustine Bea of Vatican meeting at the offices of the American Jewish Committee in New York.

Have not our Christian churches able representatives in the Mid East competent to comment upon the recent travesty befallen upon the Mid East countries? If such representatives are available, how must one account for the poor coverage given to the Mid East crisis in the Christian press? If such reports have been sent in to their ecclesiastical authorities, why have they not seen the light of day?

Perhaps some of the mystery surrounding the Silence of the Christian Church on this side of the Iron Curtain will be dispelled if one recalls that the birth of the Anti-Defamation League of B'nai B'rith occurred in 1913 a few years before the involvement of the U.S., the sole powerful government capable of destroying the might of Christian Germany during the days of World War I.

The World Zionist Establishment long known for its insidious campaigns against the Christian world already knew the importance of the press and the need of its control to mould public opinion favorable to the precipitation of the United States into World War I. It knew that this control could be

"Who will ever suspect then that all these peoples were stagemanaged by us according to a political plan which no one has so much as guessed at in the course of many centuries?" -- Protocol XIII, 6.

exercised effectively by creating in the fourth estate a wholesome respect for the desires and feelings of the Jews. The Zionist Establishment soon took over the operations of the Anti-Defamation League apparatus with ramifications covering the entire world. Encroachment of the Zionist Establishment upon the activities of the Anti-Defamation League soon began to take its toll. Non-Jewish writers soon learned that the Jewish community was not open to self-criticism.

The Zionist Establishment put to good use the apparatus of the Anti-Defamation League of the B'nai B'rith, winning for itself the desired respect from the members of the fourth estate. Derogatory remarks, even those seemingly so, concerning the Jewish Community no longer found their way into the press. Syndicate and contributing columnists soon learned that the price for independent writing could be the loss of their economic security. Today the freedom of the press concept is limited to the acceptance of material that meets the appraising eye of the Anti-Defamation League. With the consequent suppression of all unfavorable writings the Zionist interests progressed rapidly as any censure of self-engrandizement was no longer possible.

At the close of World War II the Zionist Establishment was well prepared to obtain thru England and the United States the much coveted territory promised to them under the Balfour agreement. This agreement was entered into between the above mentioned countries as a consideration to the Zionist Establishment for the involvement of the Zionist Jews in their work of propaganda to bring the United States into war against Germany.

Upon the defeat of Germany in World War II in 1945 the Zionist Establishment was well represented at the Peace Conference table. However at this time the World Zionists through their rigid control of the press were able to spread the grand lie that Christian Germany had destroyed 6 million Jews. Despite the lack of any evidence the destroyed and humiliated Germany had to submit to the charge of having destroyed 6 million Jews. The German nation was rendered impotent in the matter of defending its honor. The Zionist Establishment was again placed in power in Germany. Nothing derogatory to the Jews could appear in the German press. This lack of defense by the German nation made it appear to all other governments that she was guilty of the charges lodged against her.

Nor could the other Christian countries come to the defense of Germany. The second allied victory in Europe had made the Zion-
(Continued on Page 2)

Church of Silence

(Continued from Page 1)

ist Establishment more powerful than ever. The German sympathizers abroad could not come to Germany's defense as the control of the press was in the firm grip of the Zionist Establishment. Germany, a Christian country, had to expiate a second time in the crisis brought upon it by the Zionist Jews. There had to be "6 million Jewish victims." These were needed to fill the hearts of the Christians in the entire world with a sense of guilt by association. The price the Christians had to pay to the Zionist Establishment was to deliver to them the Holy Land in 1948.

The aspirations of the Zionist Jewry did not terminate with the rape of the Holy Land in 1948. Soon after the admission of the State of Israel to the United Nations the Zionist topographers began to make new drawings of territories claimed to be the true State of Israel. Territorial expansion now began to be the new business of the day.

With the ascension of Pope John the 23rd to the Papal throne the Zionist Establishment saw unfolding, plans for the calling of an Ecumenical Council in Rome the purpose of which was to attempt the unification of all Christians. Cardinal Augustine Bea, who is reported to be a cryptic Jew, was placed in charge of the Secretariat for the Unity of Christians. This Secretariat, whose purpose is to foster unity among Christians, had an affinity with the activities of the Institute of Judaean-Christian Studies sponsored at the Seton Hall University under the direction of Monsignor John M. Oesterreicher, a Jewish convert to Catholicism.

The calling of an Ecumenical Council by Pope John the 23rd fitted well the Zionist timetable as a prelude to the acquisition of more territory for the State of Israel. Before embarking on this new venture the Zionists felt it necessary to further strengthen the Anti-Defamation League apparatus. A plan was then conceived to introduce into the Ecumenical Council as agenda two Jewish questions: Deicide and Antisemitism. What could be better than to make use of the Council as a platform from which to manifest to the world the vexing problems disturbing the Jews throughout the universe, and thus obtain further concessions from the Christians?

The timing was right. Cardinal Augustine Bea, Head of the Secretariat for the Unity of Christians, came to the United States and convened with the leaders of the World Zionist Establishment in New York City. Upon his return there was established in Rome, at the request of the Zionist Jews, the Pro Deo University, the purpose of which was to open a center for the fostering of a better understanding between Christians and Jews. The Pro Deo establishment was responsible for the introduction within the Ecumenical Council of the Jewish questions which were matters entirely irrelevant to the Unity of Christians.

It can be truthfully stated that the introduction of the Jewish questions within the Ecumenical Council was entirely due to pressures brought to bear upon the American and English prelates by the World Zionist Establishment. The forceful introduction of these questions wholly extraneous to the agenda falling within the purposes of the Council served only to bring disastrous consequences to the Christian world. For the very acceptance of the Jewish questions constituted an acknowledgment by the Conciliar Fathers that the charges advanced by the Zionist Jews were true in some degree. From the discussion of the charges presented by the World Zionist Establishment there resulted the creation of a Christian Commission the purpose of which is to eradicate antisemitism from within the church.

At the close of the Ecumenical Council the duly created Commission for the study of Jewish and Christian relations soon started to implement its program. We find today throughout all the Christian countries thousands of these Ecumenical Committees working with the Zionist Jewry to eradicate antisemitism. A relevant activity of these Christian-Judaean Committees is to make a study of all Christian books for the purpose of deleting from them all that is derogatory

to the name of the Jew as well as to their nefarious deeds perpetrated against the Christians over the many centuries. The enemies of Christ who attacked the church with their heresies are no longer to be considered perfidious.

Thus with the timely convening of the Ecumenical Council one will observe that the World Zionist Establishment has accomplished a master stroke in soliciting and having won the good services of the Highest Assembly of the Catholic Church to silence its own Christians. The Christian Church on this side of the Iron Curtain has been effectively silenced.

This succinct narration of the activities of the Anti-Defamation League of B'nai B'rith and its subsequent take-over by the World Zionist Establishment shows the ingenuity as well as the perfidy of these Jews who never fail to profit from their adventures because of the tolerance and ignorance of the Christians. This last victory one can be sure is the result of many years of persistent work obtained through their control and skillful use of the fraternity belonging to the fourth estate who during the course of their lifetime learned first hand the meaning of "economic determinism" as applied to the press.

It can now be easily understood why the Christian press remains silent during these critical days concerning the happenings in the Middle East. This silence is disastrous to the religious world and particularly to Arabs whose lands and properties were taken from them in 1948 by the United States and Great Britain at the behest of the World Zionist Establishment to be delivered to the Zionist Jews in Israel.

The question to be asked today by understanding Christians is: What have Christian Church leaders to gain by their association with the pharisaic Jews whose beliefs and standards of ethical conduct are so far removed from those of the Christians? Do these leaders honestly believe that the pharisaic Jews of today are different from those whom Christ called "hypocrites" and "whitened sepulchres"? That this alliance of Christians and Jews has been productive of much good to the Zionists and to the Anti-Defamation League is obvious, because the Christian Church leaders by their silence leave unchallenged many of the bold lies and historical untruths which are promulgated for the Christian's undoing.

Of the many lies disseminated by the

pharisaic Jews are the claims that the "Jews" constitute a "Jewish race"; that Christ is a Jew. These two spurious claims remain to this day unchallenged by the Christian Church leaders whose culpable silence is the cause of the great confusion existing in the minds of their faithful. A third "whopping lie" which has been thrust upon the Christian conscience since World War II days is the claim that Christian Germany is responsible for the wholesale slaughter of some 6 million Jews in Nazi concentration camps. This malicious lie thrust upon the Christian world but left unchallenged by the Christian Church leaders has indeed served well to blunt the clear thinking of millions of Christians, causing them to accept the phony demand made by the pharisaic Jews that Palestine be given to the Jews as a haven for their refugees.

Our good Christian Church leaders again chose to accept as true the findings of the pharisaic Jewish organizations: World Zionists, the World Jewish Congress, B'nai B'rith, the American Jewish Committee and a host of others too numerous to mention. However, if the Christians of our country could succeed as a majority group to have the Federal Census Bureau next year count the noses of all Jews living in our country as "Jews" — which appellative according to them designates that they are of "Jewish Faith," the Christians would receive the shock of their lives on learning that the so-called 6 million Jews claimed to have been slaughtered are very much alive in this country. However government by the majority no longer obtains in certain areas, as the inordinate influence exercised upon the administration of our government as well as the rigid control of all media of communications by the Zionist apparatus in our country has long since destroyed the democratic processes within our nation.

Do the "Jews" constitute a "Jewish race"? If one were to answer in the affirmative the admission would be that the Jews scattered throughout the world constitute an ethnic or racial group whose ancestors originated in the same country. The modern historians belonging to the pharisaic school of thought, by their synonymous use of the words Hebrew, Israelite, Jew, Judaism and Jewish people, have convinced millions of Christians including most Christian clergymen that our present day so-called "Jews" enjoy a racial kinship with Palestine. Noth-

(Continued on Page 4)

Sunday, August 28, 1966

THE SAN DIEGO UNION C-3

The Jews That Maybe Aren't

By LEO HEIMAN: Copley News Service

TEL AVIV

Nathan M. Pollock has a beef with the Israeli government.

His elaborate plans to celebrate this September the 1,000th anniversary of the Jewish-Khozar alliance were summarily rejected.

An elderly, meek-looking man who migrated to Israel from Russia 43 years ago, Pollock ekes out a living as a translator of scientific texts and proofreader in a publishing firm.

But his great passion, hobby and avocation is historic research.

He has devoted 40 of his 64 years to trying to prove that six out of 10 Israelis and nine out of 10 Jews in the Western Hemisphere are not real Jews' Jews, but descendants of fierce Khozar tribes which roamed the steppes of southern Russia many centuries ago.

For obvious reasons the Israeli authorities are not at all eager to give the official stamp of approval to Pollock's theories.

"For all we know, he may be 100 per cent right," said a senior government official. "In fact, he is not the first one to discover the connection between Jews and Khozars. Many famous scholars, Jews and non-Jews, stressed these links in their historical research works."

"But who can tell today what percentage of Khozar blood flows in our veins, if at all? And who can declare with any degree of scientific accuracy which Jews are Jews and which descendants of this Tartar-Mongol race?"

"As a matter of fact, our alleged descent from the Khozars is the central theme of Arab propaganda," he

added. "The Arabs claim most European Jews have no right to be in Israel in the first place because they are not descended from Biblical Hebrews, but from Tartar-Mongol nomad tribes, including the Khozars who were converted to Judaism en masse 1,000 years ago."

Scientific opinion in Israel is divided on the subject. No one argues the basic premise: that a group of 12,000 Jews, fleeing from persecution and wars in the Holy Land, in the wake of Byzantine and Moslem conquests, made the long overland trek to Persia, crossed the territory of today's Turkistan in Central Asia and found asylum in the Khozar Kingdom, which occupied a vast area between the Caspian Sea, Volga River, Ural Mountains, Black Sea and the Polish borderlands.

In the year 965 the Khozars were defeated for the first time in 500 years, by Prince Sviatoslav of Kiev. King Bulan III of Khozaria concluded that Prince Sviatoslav emerged victorious from the war because his troops and mercenaries were Christians, while his nomads were pagan worshippers. The king and his nobles embraced Judaism in 965, and in 966 a royal edict was passed enforcing Judaism as the only legal religion in the Khozar Kingdom. Tribesmen had to undergo circumcision, learn Hebrew prayers and recognize Jewish rabbis as their spiritual leaders — on pain of death.

As other Jews who were persecuted in the Middle East, medieval Europe and Spain at that time, heard of the new Jewish-Khozar kingdom, rumors spread that the Messiah had arrived at

long last. There were several consecutive migration waves to Khozaria, via Persia, Greece and Poland.

Pollock believes the traditional Russian anti-Semitism probably stems from that epoch when Hebrew-speaking Khozar raiders attacked Russian villages, killed the men folk, abducted women, forcibly converted them to Judaism and married them in full-fledged religious ceremonies. This also would explain why so many European Jews are blond and blue-eyed, with a slight Mongol slant to their eyes, as well as the total absence of Semitic features among many Israelis of European descent.

The flourishing Jewish-Khozar Kingdom was destroyed in 1239 by the Mongol invasion of Batu Khan.

Following the Mongol invasion and conquest, surviving members of Jewish-Khozar tribes trekked west and settled in Poland, Hungary, Bohemia, Austria, Romania and the Ukraine.

How can one find out if he is a "Khozar Jew" or a "Hebrew Jew?"

According to Pollock, whose parents came from Poland, if your name is Halperin, Alpert, Halpern, Galpern, etc., you are a 100 per cent Khozar. "Alper" means "brave knight" in the Khozar tongue, and the name was granted by the king to the most distinguished warriors. Names like Kaplan, Caplon, Koppel, and the like are positive proof of Khozar descent, according to the scholar. "Kaplan" means "fierce hawk" in the Khozar language. Kogan, Kagan, Kaganovich show aristocratic descent from Kagan Hagan, King Bulan's chief minister.

THE CASE FOR THE ARABS

The following excerpts from a speech of Dr. Mahmoud Fawzi, United Arab Republic's Deputy Premier, before the General Assembly of the U.N., give a few facts not generally known.

Once more in less than 11 years, I come to this rostrum in the wake of my country being subjected again to multiple aggression and having, once again, lost control over part of its territory, without, nevertheless, losing either its faith in good principles or its determination to defend itself and to stand by what it believes is right.

In 1956 Egypt was singled out for attack. In 1967 Syria and Jordan have been brought in. Who is next? Who is next in line? You? You? You? — in Africa, Asia, Latin America, the Balkans and God knows where else.

In the Middle East, it is our very life which is threatened; if this goes on, no Arab government, even if it wants, can stop the explosion — the whole situation would go out of hand, with no holds barred, and the bluff of those who particularly in the West, say that they do not care could definitely be called.

Two days ago the President of the United States, on television, and Mr. Eban from this rostrum, told us, with invisible tears rolling down their visible cheeks, how foolish it was for Arab countries to spend a big part of their much-needed income on arms. Neither of them, however, bothered to give a thought, even for a single minute, to why that was so — if not because of the United States, which encouraged or sponsored Israeli aggression before and after 1956, culminating in the treachery of June, 1967.

Nor, of course, did they care or choose to remember the tarnished history of Israel in Arab lands, a history saturated and overflowing with aggression, even strangely as it might seem, since before Israel was born. The names had been different: Irgun, Haganah and all sorts of political Zionist terrorist organizations, but the crimes were the same; Dair Yassin, Tiberias, Haifa, Jaffa and Safd before 1948, as a prelude to Gaza, Khan Yunis, Kibia, Houla, El Sammar and, as late as 1967, Syria. This was followed in May and at the beginning of June of this year by military and other Israeli threats and provocations.

'To Keep Matters Under Control'

The Arab countries, while trying to take the necessary precautions, exerted themselves to keep matters under control, taking, in Sinai as well as elsewhere, a posture of defense and not one of attack. At the same time, we assured the Secretary General, as he later mentioned in his report to the Security Council on his visit to Cairo, that it was our firm policy not to take the offensive, nor did we spare any effort to avoid any eruption of the situation, and we have been in continuous consultations with many capitals in the world, including Washington, with the same objective in view. Yet it is now common knowledge, while the Security Council was discussing the situation and while a Vice President and a Deputy Prime Minister of my country were, upon agreement with Washington, for a talk with President Johnson, Israel let loose its treachery and launched its carefully planned aggression.

We shall have before us in the coming days a long and arduous debate; and we know that debate is not, or must not be, an end in itself, that it must be a contribution toward establishing facts and deriving proper conclusions, a road leading us to truth, not away from it.

Even to those who look upon debate as a kind of sport, we can say, let us then be worthy sportsmen and observe honestly the rules of the game, as well as the basic principles which form the foundation of our endeavors.

What are these principles, we are sometimes led to wonder, or rather what are they not? Do they say, for example, with President Johnson that the United States would be justified in imposing by force its point of view on a mooted matter like the passage in the Gulf of Aqaba, or do they still say, with the Charter, that we, the members of the United Nations, have forsaken the use of force for solving differences? Do they say again that force is to be the arbiter, that aggression must be rewarded, that the aggressors must be pampered and, for good measure, allowed



to keep the spoils of their treachery; and do these principles say that the victims of aggression must be punished, told to keep quiet about it, and resign themselves to their fate?

Do these principles tell us further that even before coming to this hallowed hall and before any discussion begins on a vital question, like the one before us now, it be permissible that Mr. Eban allowed himself to say, as The Jerusalem Post quoted him, that even if the General Assembly were to vote 121 to 1 in favor of the armistice lines, Israel would refuse to comply with that decision? If it be so, why then is Mr. Eban, in particular, attending these meetings, and why at all are we in our 121 delegations carrying on our deliberations in spite of his throwing the gauntlet at the Assembly's face?

A Rejoinder to President Johnson

Is this what we want? Is this what anybody else, in his senses, should want? The answer must clearly be no. It must be that what we all, without exception, should want is peace and prosperity, a life full of hope and based on justice, permeated with honest respect for people's rights.

Some have been telling us, near breakfast time two days ago, that what they are aiming at is virtually the same. To those we say: Prove it! Prove it, indeed, and show a clean hand if you will, if you can; none would then be happier than we, for our own and our children's sake, for the sake of all the peoples of the world.

The Secretary General has been nastily and repeatedly criticized by President Johnson, by some of the Western leaders and by Mr. Eban for what they term his "hurried" action in relation to the withdrawal from the United Arab Republic of the United Nations Emergency Force. They have been taking this thoroughly unwarranted position against which U Thant has, yesterday and before, proved himself quite capable of defending his actions and truth. His critics have taken that position unjustly, mischievously and with nothing at all being done or even just recommended by them about the misery, the debris and the mess brought by the treachery, the results of which we are dealing with now.

May I refer in this connection, to a statement which I made on the 2d of February 1957, in which I reiterated the position of my Government, submitting that "The entry, the stationing and the deployment of the United Nations Emergency Force must be with the consent of the Egyptian Government as an indispensable prerequisite, for the United Nations Emergency Force is in Egypt not as an occupation force, not as a replacement for the invaders, not to resolve any question or to settle any problems, be that problem in relation to the Suez Canal, to Palestine or to freedom of passage in territorial waters. It is not there to infringe upon Egyptian sovereignty in any fashion or to any extent but, on the contrary, it is there for the sole purpose of giving expression to the determination of the United Nations to put an end to the aggression committed against Egypt and securing the withdrawal of Israel behind the armistice demarcation line."

Near and during the time of aggression, the Sixth Fleet, bristling with evil and foully

smelling C.I.A., was ominously poised, not near its usual haunts but right next to the Arab shores, where its presence has been resented, and near Arab ports to which its proposed visit has been rejected.

Meanwhile Israel committed in the territories it invaded, a great variety and a great number of almost unbelievable atrocities.

These included bombardment of the Arish Hospital, the civil hospital and the ambulances, doing away with a great number of the wounded both civilian and military, killing great numbers of civilian youths, especially in the Gaza Strip, bombarding towns with napalm bombs, leaving the wounded, both civilian and military, stranded in the desert to travel on foot long distances from Gaza to the canal, approximately 250 kilometers, with no food or water for days after the cease-fire, and stripping them of their clothes — acts which resulted in the perishing of hundreds of them — destroying all constructions and projects, looting all storehouses including those of relief works, taking even the milk stored for the children, killing all those who disobeyed orders to give anti-Nasser denunciations, trying to block all aid offered by the Red Cross or the U.A.R. to transport the wounded. These atrocities, among many others, have been reported to the Red Cross and to the Secretary General by the Government of the United Arab Republic.

Such then is the trail of marauding Israel: such then are the ugly scenes. The crimes which then resulted from the acts of vandalism are far below the dignity of being war. Whatever they may be called they must be stopped, they must be irrevocably relegated to the past and never allowed again. This, we submit, and governments representing more than two-thirds of the inhabitants of the world share our views. Yet, it can only be done if we, in this great Assembly and beyond, base our action on the principles and decencies which we firmly believe in and on full regard for the purposes of the Charter and the dignity of man.

Please bear with me if I take a few more moments to recapitulate and sum up the position of my Government.

'Aggressive Plans' Ready in Advance

1. On statement of relevant facts, on principles and proper norms of good civilized international behavior and on our rights relating to our territorial waters, on all these basic matters, our position is supported by governments representing, as I have already pointed out, more than two-thirds of the population of the world.

2. Long before Israel launched its attack against us on the 5th of June, Israel and its co-conspirators had prepared their aggressive plans with absolute thoroughness. The blueprint was ready, the die was cast and the finger of treachery was tight on the trigger. As the moment of infamy approached, Israel released a chain of calculated threats, redeployment of armed forces and a vicious crescendo of aggressive probings all around, several of which have been condemned by the United Nations.

3. When, on June the 5th, Israel exploded evil, we, as our representative, Ambassador el-Kony, told the Security Council in great detail, had not yet completed our defensive precautions in Syria. A similar condition prevailed in Syria and in Jordan.

4. For years and years, well before President Johnson imparted to us his pious advice the day before yesterday, and even before President Johnson was President at all, we had started briskly and activated with utmost determination bold programs of economic reconstruction, social progress and national rehabilitation. President Johnson might have heard of our High Dam, our agrarian reform, our new steel works and other industries, our much improved Suez Canal and our great discoveries and production of petrol.

We could have much more of all that: we ardently want to. We could dedicate ourselves more completely to the improvement of our people's sort and to a bigger contribution by us to world happiness and prosperity. If only Mr. Johnson would "reason" more as he loves to say — if he would put a final end to his aiding and abetting Israel's insane ventures.

HIGHLIGHTS ON ISRAEL'S DRIVE FOR PEACE

ZIONISTS KNEW IN ADVANCE

Eshkol states: United States Fleet will Defend Israel
Front Page Heading Jewish Press, April 28, 1967.

REMEMBER PEARL HARBOR?

... Granting severe provocation in the Egyptian blockade of the Gulf of Aqaba, Israel nonetheless threw its forces into battle while negotiation was in progress . . . in fact, the United States may have been an unwitting accomplice by encouraging Arab negotiation while the Israeli put the finishing touches on the blitzkreig plan. Nations going to war do not keep their aircraft on the ground, and by Israeli accounts the Egyptian air force was largely destroyed before a single sortie had been flown.

NATIONAL OBSERVER, June 12, 1967.

U.S. PROSTITUTED PRESS

Dr. William A. Ward Jr., a professor at the American University in Beirut Lebanon, stated that he was appalled by the unfairness and total inaccuracy of what the communications media are saying about the Middle Eastern crisis. Actual hostilities in the present war were begun by Israel and all the hostile acts along the Arab-Israeli borders in recent years have not been committed by the Arabs. There were no hostilities along the border between Lebanon and Israel, yet Israeli bombers continually attacked the dams along the Litani River attempting to destroy a good part of the water supply.

NEWARK NEWS, June 12, 1967.

MAN'S INHUMANITY TO MAN

Lt. Col. R. H. W. Bunworth of Ireland, chairman of the U.N. sponsored Israeli-Syria Mixed Armistice Commission reported bombing, use of napalm and strafing on hundreds of military and civilian taargets. Reports reveal non-military villages were bombed; first aid centers clearly marked with Red Cross and Red Crescent symbols were bombed; and many other atrocities committed in violation of the Geneva Convention.

TIMES-PICAYUNE, June 11, 1967.

SINK THE EVIDENCE

Although Israel reiterates that attack on USS Liberty was just an accident, a Navy court of inquiry reported that Israeli forces "had ample opportunity" in five hours of surveillance to identify the U.S. radar-communications ship before they launched an air and torpedo attack on it June 8.

DAILY NEWS, June 29, 1967.

ISRAEL PLANS FOR PEACE

A Canadian Press reporter said in a dispatch from Nicosia, Cyprus, that authoritative sources in Tel Aviv say Israel's next major move will be to make the atom bomb.

STAR LEDGER, June 17, 1967.

MILLIONS FOR CRIMINALS

WORLD-WIDE ISRAELI FUND DRIVES MAY RAISE \$500 MILLION FOR NATION'S MID EAST WAR COSTS.

Heading in Wall Street Journal, June 20, 1967.

Church of Silence

(Continued from Page 2)

ing could be farther from the truth. The truth is that the words Hebrew, Israelite, Jew, Judaism and Jewish people refer to different groups of people in different periods of time, and for this reason these groups of people show no evidence of historic continuity.

There is no "Jewish race" as there is no Christian or Musulman race. Jews are people who acknowledge the Judaic faith and represent as many racial strains as there are countries that have been converted to Judaism. The latest mass conversion of people in the 8th century to the Judaic faith are those known as Khazars who are known to be of Turco-Finnish stock settling in southern Russia between the Volga and the Don Rivers. The founders of the State of Israel in 1948 as well as creators of communism in Russia in 1917 are the descendants of the Kingdom of Khazaria who became "Jewish" because of their conversion to the Judaic faith. These Khazarian Jews similar to Egyptian, African, Libyan, Grecian, German, Italian and others never possessed any racial, lingual or cultural affinity with Israel. A study conducted in 1952 by the United Nations Educational Scientifical and Cultural Organization agreed with the findings of Dr. Eugene Pittard, Prof. of Anthropology of the University of Geneva, who stated that there is no "Jewish Race."

Is Christ a Jew? This question has been raised by Christians and by Jews alike. The former ask the question because of vincible and invincible ignorance; the latter because of a desire to establish a kinship with Chris-

tians as well as to convince that Christianity is rooted in Judaism.

What is the nature of this kinship linking Christ to the Jews? Does this kinship reflect a racial, lingual or cultural one? Jesus Christ according to biblical scholars was born in the land of Judea. Christ, consequently, is a Judean by birth and nationality. As Christ followed the precepts of the Torah He is acknowledged to have adhered to Mosaicism and not Talmudism or Kabbalism as practiced by the Pharisees of His day. Christ spoke in Aramaic and not in Yiddish or any other language spoken in other countries adopting Judaism.

The Jews, however, represent people of different countries, of different ethnic strains who never had a racial, lingual or cultural tie common to the ancient people of Israel. The language of the present-day Jew is totally different from the one spoken by Christ. The religion of Judaism is based upon the teachings of the Talmud and the Kabbalah.

What is the underlying reason motivating the Jewish religious leaders to promulgate or retain the fiction that Christ is a Jew when all evidence to the contrary dispels such a fantastic claim? There is no question but that behind the association of the word "Jew" with Christ lies an attempt to establish for themselves an historical continuity with Israel. One would think the greatest concern of the Jewish religious leaders would be to inform the Christian world that Christ is a Judean and not a Jew in order to disassociate themselves from the stigma as being Christ-killers. Jewish leaders in religion have made no effort to clarify that Jesus is not a Jew. Apparently the religious Jewish leaders would rather court the consequences of anti-semitism than obliterate the misconception that Christ is a Jew, since political Zionism feeds and thrives upon anti-semitic scares.

From the presentation above concerning the activities of the Political Zionist Establishment aided and abetted by the Anti-Defamation League of B'nai B'rith the reader will now better understand why the Christian religious leaders in the United States remained silent when confronted with the duty to speak out and to defend the cause of justice in the Middle East. Did not these Christian prelates see the news published by the Vatican sources on June 14 in Osservatore della Domenica of Rome which declared Israel to be the aggressor nation in the recent Middle East crisis? It certainly would seem to have been within the competence of the National Council of Catholic Bishops to take a stand on what should be the policy of the United States in the Mid East crisis. It did so regarding the participation of our country in the Vietnam crisis. The failure of the N.C.C.B. to voice its feelings representing the will of the millions of its faithful on this all important matter that may explode into a third global war of unknown proportions, has given the world's Zionists an unlimited control upon the position to be followed by our country in the Mid East.

How long will it take our Christians to learn that our Ashkenazim Jews originating from the Kingdom of Khazaria in Russia under the umbrella of Zionism have influenced our foreign policy as early as 1913 at which time Woodrow Wilson was elected to the presidency? Was it not these Ashkenazim Jews who attempted an overthrow of Christian Russia in 1905? Did not these Ashkenazim Jews bring our country into the European conflagration in 1917 to defeat Christian Germany, and by means of their war profits succeed in destroying Christian Russia? Did not our Ashkenazim Jews in 1935 declare a holy war upon Germany by means of an international economic boycott and bring us to destroy Germany for the second time? Did not the Ashkenazim Jew rape Palestine in 1948 and send close to a million Arabs into the Jordanian desert?

It is only natural for our American Am-

"We have built a dynamic state, bent upon expansion."

Ben Gurion (David Green, Polish Jew) Former Premier of Israel.

bassador to the United Nations, Arthur Goldberg, a Zionist political Jew, to view the recent invasion of the Israeli forces in the Arab countries as an expression of self-defense against the Arabs, in an effort to protect its sovereignty. It has been the policy of the Zionists to identify the aims of Zionism with our foreign policy and thereby use the good services of our Foreign Affairs Department to further the interests of Zionism. This marriage of Zionism with the United States began as early as 1913.

It would have been quite proper for our American Ambassador Mr. Goldberg to consult with other religious groups within the United States to obtain their views concerning the recent flare-up in the Mid East. Mr. Goldberg's negative vote on the resolution introduced by Soviet Russia requesting an emergency session of the General Assembly of the United Nations certainly did not take into account the opinion of the millions of Christians and other religionists in our country. His irrational vote reflected the sole interests of the political Zionists of this country which at best do not represent a majority of the Jewry in the United States. Christians should know that not all Jews in our country countenance political Zionism.

The effrontery of Arthur Goldberg, shown by his disregard of the truth and justice has a parallel in history recalling the betrayal of Jesus Christ by Judas Iscariot who betrayed the early founded organization he was to serve.

There is no denying that the silence of the Christian Church in our country, which left unchallenged the position taken by our Ambassador Goldberg, tacitly supported the identification of the designs of Zionism with our foreign policy in the Mid East. This silence left the future of the Mid East countries to the mercy of the World Zionist establishment, whose power is formidable when exercised through the Zionist controlled administration.

May God help our Christian country which appears to be now abandoned by our Christian clergymen because of the malaise diagnosed as Ecumenism! The Christian Church gave up its ghost when it bowed to the arrogance of the political Zionist Jews at the time of the Ecumenical Council when there was foisted upon that body the discussion of the Jewish problems. The acceptance of the Jewish questions for discussion by the Ecumenical Council has had the sole effect to further contain and restrict the Christians from defending themselves against the attacks of the Ashkenazim Jews who are rendered invisible by the cloaks of Judaism and Zionism.

THE PLOT AGAINST THE CHURCH

By MAURICE PINAY

First circulated in August, 1962 among 2,200 cardinals and bishops attending the Second Vatican Council. In the Introduction to this first foreign edition these Church Fathers were warned: "A most dastardly conspiracy is in being against the Church. Its enemies are about to destroy its most sacred traditions and to propose such daring and malevolent reforms as had been put forward by Calvin, Zwingli and other false teachers. In the middle of 1961 we discovered that the enemy is again attempting to start a conspiracy to open the doors to Communism, to bring about the collapse of the free world and to deliver the Holy Church into the claws of the "Synagogue of Satan."

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